



**YOU ARE INVITED TO THE**

**2<sup>ND</sup> ANNUAL**

**ARMED FORCES  
HERITAGE MUSEUM**

# **GOLF OUTING**

**TUESDAY, JUNE 25**

7:30AM REGISTRATION

9:00AM TEE TIME

**CREAM RIDGE GOLF COURSE**

181 ROUTE 539

CREAM RIDGE, NEW JERSEY

**\$175 PER GOLFER**

BREAKFAST SANDWICHES SERVED AT REGISTRATION

HOT DOGS ON THE COURSE

LUNCH AFTER GOLF

LEARN MORE: [www.afhmus.org/golf](http://www.afhmus.org/golf)





# *Armed Forces Heritage Museum*

**THE CAPTAIN LAWRENCE HOUSE**

**459 High Street, Burlington, NJ 08016**

[www.afhmus.org](http://www.afhmus.org)

ARMED FORCES HERITAGE MUSEUM

459 HIGH STREET, BURLINGTON, NEW JERSEY 08016

March 1, 2024

Dear Friends,

The Armed Forces Heritage Museum Inc, (AFHM), a 501(C)(3) tax exempt organization, invites you to participate in our 2nd Annual Golf Outing scheduled for Tuesday, June 25, 2024 at the Cream Ridge Course in Cream Ridge, New Jersey.

The Mission of the Armed Forces Heritage Museum is to Preserve, Honor and Educate the public on the Military History of New Jersey and the neighboring regions. We presently have a MultiMedia Mobile Museum and our Headquarters is located at 459 High Street, Burlington, New Jersey, that provides several displays featuring a variety of military history exhibits. The facility is open on Saturdays from 11 AM to 4 PM. Special visits can be arranged by contacting President Roy Plummer at 856-313-8704.

The Golf Outing is one of our major fundraising activities, and we ask you to come out and support the AFHM by enjoying a day at the Golf Course. If you are not a golfer, you or your organization can become a sponsor, donate door prizes, or provide promotional items (with your logo) to be included in bags given to each golfer at registration. Your support would be deeply appreciated.

We also hold an annual food drive for needy Veterans Families in the fall, and award scholarships to High School Seniors heading for secondary education.

If you have any questions contact Executive Director Brig. Gen, (R) Robert Dutko at 609-273-1004 or Vice President Bryan Branson at 267-535-0433. We hope to see you on Tuesday, June 25, 2024.

Sincerely,

Brig. Gen. Robert S. Dutko, Sr.

USAF RETIRED, Executive Director AFHM

Bryan Branson

Vice President

PAYMENT AND DONATIONS (using Paypal and Venmo) CAN BE MADE AT [afhmus.org](http://afhmus.org) BY CLICKING ON THE DONATION BUTTON AND INDICATE IT IS FOR THE 2nd ANNUAL GOLF OUTING

# ARMED FORCES HERITAGE MUSEUM 2<sup>ND</sup> ANNUAL GOLF OUTING

## June 25, 2024 Day's Events

7:30—9:00 am Registration & Breakfast

9:00—2:00 pm Shotgun Start—Scramble Format

2:00—4:00 pm Buffet Lunch & Awards Presentation

## Your Participation Includes

- Golf with Cart & Practice Range Balls
- Entry into Skills Competition
- Breakfast, Hot dogs on the course & Buffet Lunch after
- Beer, Wine, Water & Soft Drinks

Cost: \$175.00 Per Person      \$700.00 per 4-person team

## Individual & Corporate Sponsorship Opportunities

- Buffet Lunch Only \$50.00
- Hole Sponsorship \$200.00
- Refreshment Sponsorship \$1000.00
- Buffet Lunch Sponsorship \$1200.00

## AFHM MULTIMEDIA MOBILE MUSEUM \$2500.00

- 4 Golfers with Breakfast & Buffet Lunch
- 1 Hole Sponsorship
- Refreshment Sponsorship
- Lunch Sponsorship

## CAPTAIN JAMES LAWRENCE HOUSE \$1500.00

- 4 Golfers with Breakfast & Buffet Lunch
- 1 Hole Sponsorship
- Lunch Sponsorship

## AFHM LIVING HISTORY PROGRAM \$1000.00.

- Breakfast Sponsorship
- 1 Hole Sponsorship
- Lunch Sponsorship

## ACTIVE MILITARY, NATIONAL GUARD OR RESERVE MEMBER SPONSORSHIPS \$700

- 4 Golfer's with Breakfast & Buffet Lunch
- 1 Hole Sponsorship

All Individual & Corporate Sponsors will be recognized throughout our event.

Thank you for your participation and support of AFHM!



# 2nd Annual Golf Outing

## REGISTRATION FORM



Please complete the following and submit to Robert Dutko by **May 31, 2024**.  
Email to: [rdukosr@aol.com](mailto:rdukosr@aol.com) (or) Mail to: **1006 Parkway Avenue, Ewing NJ 08618**  
You can also register online: [afhmus.org/golf](http://afhmus.org/golf)

Your Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

### GOLFER(S)

**\$175/golfer**

Golfer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Golfer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Golfer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Golfer Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### SPONSORSHIP OPPORTUNITIES

If you are interested in being a sponsor, please check your selection below.

\_\_\_\_\_ Multimedia Mobile Museum Sponsor (\$2500)

\_\_\_\_\_ Buffet Lunch Sponsor (\$1200)

\_\_\_\_\_ Captain James Lawrence House Sponsor (\$1500)

\_\_\_\_\_ Refreshment Sponsor (\$1000)

\_\_\_\_\_ AFHM Living History Program Sponsor (\$1000)

\_\_\_\_\_ Hole Sponsor (\$200)

\_\_\_\_\_ Active Military, National Guard or Reserve Member Sponsor (\$700)

Please make checks payable to AFHM and mail to: **1006 Parkway Avenue, Ewing NJ 08618**